

## **DISTRICT IV ADVISORY BOARD AGENDA**

**December 7, 2005  
7:00 p.m.**

**Lionel Alford Regional Branch Library  
3447 S Meridian**

### **ORDER OF BUSINESS**

#### **Call to Order**

**Approval of Agenda for December 7, 2005**

**Approval of Minutes for November 2, 2005**

#### **Public Agenda**

**1. Scheduled Items**

No scheduled items.

**2. Off-agenda Items**

Members of the public are given an opportunity to present issues of concern for consideration.

#### **Staff Presentation**

**3. Community Police Officers**

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File.**

**4. Blue Sky Addition Water Line**

**Steven King, Public Works Department**, will present information regarding the extension of a water line to serve newly platted properties.

**Recommended Action: Approve the project.**

**5. Blue Sky Addition Paving**

**Steven King, Public Works Department**, will present information regarding the extension of a street to serve newly platted properties.

**Recommended Action: Approve the project.**

## **Board Agenda**

### **6. Updates, Issues, and Reports**

Report on any activities, events, or concerns in the neighborhoods and/or District.

#### **Council Member Gray**

Issues/Updates

#### **DAB Members**

Other concerns/issues/updates

**Recommended Action: Address each item, as appropriate.**

#### **Next Meeting**

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m.  
January 4, 2005 at Lionel Alford Regional Branch Library, 3447 S Meridian,  
Wichita, KS 67217.

#### **Adjourn**